# ANGLICAN CHURCH OF THE HOLY CROSS NEWSLETTER



# August 2015

THE ANGLICAN CHURCH

OF THE HOLY CROSS, MELVILLE

# **MINI MARKET**

A market of bargains -pick one up for Father's Day



JAMS, PICKLES, PLANTS, BRIC A BRAC, BOOKS, JUMBLE WITH A RETRO FLAVOUR, PRE LOVED DESIGNER CLOTHES, CAKE STALL, ACTIVITIES FOR THE KIDS

FOOD AND DRINK AVAILABLE



WHEN: SATURDAY 5<sup>TH</sup> SEPTEMBER 2015

WHERE: HOLY CROSS ANGLICAN CHURCH

56 MCLEAN ST, MELVILLE

TIME: 8.30 - 11.30

CONTACT: HOLYCROSSEVENTS@GMAIL.COM

OR 0417 178 688

WATCH FOR MORE INFO AT

WWW.HOLYCROSSMELVILLE.ORG

support S family And In Support S family Support S

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Mini Market
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## Welcome To Holy Cross

Welcome to Holy Cross Church. We hope that you find the worship uplifting and that your relationship with Jesus Christ is enriched through it.

Front Cover: Ephesians Chpt 4 vs 32

**Sunday Club** is held on the first Sunday of the month at 9:00 am and crèche facilities are available at the rear of the church. A change table is in the disabled toilet.

For those hard of hearing an AUDIO LOOP operates throughout the church area. Please use your "T" setting to make use of this.

Gluten free wafers are available. If you require these please speak to the service leader.

We invite you to stay for a cup of tea or coffee and a chat in the hall after the service.

If you would like information about events and news within the Diocese that may not be mentioned in this newsletter, follow the link below to the Perth Diocesan Bulletin.

www.perth.anglican.org/bulletin

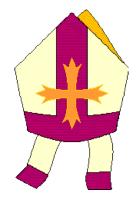
ANGLICAN CHURCH of the HOLY CROSS 56 McLean Street, Melville Western Australia 6156 m: 0417 178 688 w: www.holycrossmelville.org e: holycrossevents@gmail.com

# **Episcopal Visit & Confirmation**

Bishop-Elect Kate Wilmot will be visiting Holy Cross on Sunday 30 August for Holy Cross' Patronal Festival during our regular 9am service.

Ian Daniels and Joel Daniels will be confirmed by Bishop Kate that day. Give thanks for this celebration and pray for Ian and Joel as they prepare for this significant step in their faith journey.

The service will be followed by a bring and share brunch. If you are able to contribute a plate of finger food that would be greatly appreciated. Thanks.



### Holy Cross Diamond Jubilee 2016 –

The Parish Council will be inviting people to become part of a Working Party to plan and develop ideas for the Jubilee celebration next year. If you are interested or would like to nominate present or past parishioners for a position on the working party please advise Parish Council. All invitations to be part of the working party will be extended via Parish Council.

# **Special Welcome**

This morning (Sunday 2<sup>nd</sup> August) we especially welcome Amalia and Imogen Cann. We also welcome their parents Selina and Andrew, Godparents Sarah-May and Catherine, their family and friends who have come to share in this joyous celebration.

### Kids+

Kidsplus+ starts again this week on Thursday 6<sup>th</sup> of August at 4:00 pm.

It will run for a 6 week period ending on Thursday 10<sup>th</sup> September.

Kidsplus+ is a fun group for children aged from 4 years with games, crafts, stories and much more.

If you know of any children who might be interested please invite them to come along. Kidsplus+ is a quality program and the children who attend just love it.



# Energise Equip: Multiplying Disciples

Next Steps with Tim Scheur

When: Friday 7<sup>th</sup> August 2015, 7:00 pm to 9:30 pm

> Saturday 8th August 2015, 9:00 am to 3:30 pm

Sunday 9 August 2015, 2:00 pm to 5:00 pm

Times may vary slightly once the programme is finalised.

- **Location:** St Peter & Emmaus Church, 56 Green Street, Joondanna.
- **Cost:** \$50.

All welcome. Even if you did not attend the first ¬session with Tim Scheuer you can still come along and catch up. This is a great opportunity to gather some simple tools to go out, share the good news, and multiply disciples.

For further details visit: <u>www.energise.org.au</u>

### Order of St Luke

Our next meeting will be:

- When: Sunday 9<sup>th</sup> August 2015 4:00 pm
- Venue: Holy Cross Church 56 McLean Street Melville WA 6156
- Topic: The Prayer of Faith

All are welcome

Beryl T: 0438 935 164

# Wardens Wish List

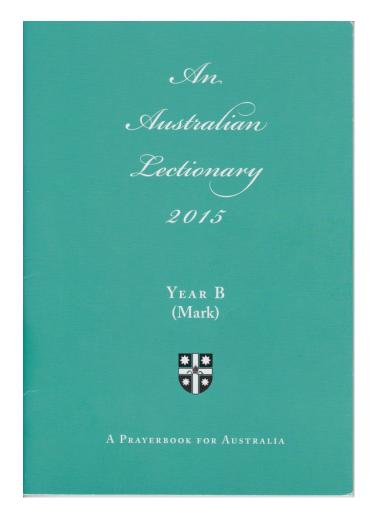
The following is a list of tasks/jobs that have been done or need to be done around the church.



Jop	Status
Reshuffle of storage	Underway
Replacement of Garden Hose on Western Wall	
Rear Garden needs clearing and dead shrubs removed	Completed
Toilet monitor – someone to change toilet rolls and ensure soap containers are full	Two volunteers required
Toilet seat in female toilet needs replacing	
Glass doors – need cleaning	
Rear Sheds need tidying	
Rose Pruning	Completed
Floors in Kitchen and meeting room need scouring	
Sanctuary. Requires vacuuming.	
Cleaning of Gutters & Downpipes	Completed

If you see anything that needs attention please contact the Warden. If you can help with any of these jobs please contact the Warden – she will jump for joy

## Sunday Bible Readings. Where Do They Come From?



Well – you may or may not be surprised to discover that the Parish Priest does not choose the bible readings by "eenymeeny-minee-moe"! Each year a lectionary is produced with a list of scriptural texts (called "lections") for use on Sundays and weekdays. Christian lectionaries generally include a reading from the Hebrew Bible (Old Testament), the Psalms, the Epistles (letters), and a Gospel. Who puts the lectionary together? The Revised Common Lectionary (RCL) is a production of the Consultation on Common Texts (CCT), which originated in the mid-1960's as a forum for consultation on worship renewal among many Christian churches in the United States and Canada. The RCL is used by many churches throughout the world. In Australia it is based on the rules, readings and Collects (Prayer of the Day) found in A Prayer Book for Australia and authorised by the 1995 General Synod.

So how do we use a lectionary? The RCL is a three-year cycle of weekly readings for Sundays, and a two-year cycle for each week day. Both cycles are built around the seasons of the Church Year. So a new lectionary is available to begin the Church year on Advent Sunday (usually end of November). Each day has readings for a service of Holy Communion, Morning Prayer and Evening Prayer. Feast Days and days on which holy people and other significant people are remembered, are noted – along with the liturgical colour of the day and the appropriate Collect (Prayer of the Day). The three year cycle is broken up into Year A (St Matthew), Year B (St Mark) and Year C (St Luke). The Gospel of John is used to supplement the other Gospels and provides most of the Gospel readings in the Easter Season.

# Sunday Bible Readings. Where Do They Come From? (cont'd)

What are the benefits of using a lectionary? Well – there are a number. Perhaps the main ones are:

- It assists us with a daily discipline of bible readings.
- It encourages us to read all parts of the bible and not just our favourite parts or those we might feel are a bit tricky to understand. (Some bibles have footnotes that help us understand the verse or passage better.)
- It means we are reading in unison with Anglicans and other people of the Christian faith throughout the world.
- It reminds us of all the holy men and women who have contributed so much to the development and nurture of the Christian faith over many centuries.
- It serves as a guide for clergy, preachers, church members, musicians, and Sunday school teachers as it shows them which texts are to be read on a given Sunday.

Lectionaries can be purchased from St John's Books in Fremantle for around \$12. They are also available to purchase at Synod (October) so closer to the time we can get a list of those who would like a lectionary and purchase them on your behalf.

# **Chocolate Fundraiser**

Can you please take a box of chocolates to sell? They are \$1.00 per chocolate. This is an easy fundraiser, the chocolates sell very well in workplaces. If you don't have a workplace, ask a family member who does to sell some on your behalf.

All money to be returned by Sunday 23<sup>rd</sup> August.

See Jill.

# Inaugural Lecture. The Christian Priest Today: Forty Years On.

The Reverend Dr Gregory Seach, Warden of Wollaston College, will deliver this inaugural lecture on Friday 11 September 2015 at 6.00pm in the Wollaston Conference Centre. Light refreshments will follow. This year Wollaston Theological College commemorated its 50th anniversary of the opening of the Chapel and its consecration by Archbishop Michael Ramsey. Within seven years of his visit to Wollaston, +Ramsey published a book of essays collected from the 'Charges' he had delivered over his years as bishop to those he was to ordain. Revd. Dr Seach will reconsider the issues raised by +Ramsey in light of today's Church and society. RSVP by Friday 4 September to:

> Victoria McDowell, ecadmin@perth.anglican.org or 9286 0270.

# Parish Council Report 5<sup>th</sup> July 2015

#### Filling Vacancies from AGM:

- Vacant -2nd Synod Rep
- Pat Tebbutt nominator of Clergy
- Vacant warden and 2 Parish Councillors
- Cheque signatories Peter Bowman, David Dawson, Jill Bowman

#### **Business Arising:**

- All hall users agreements to be renewed
- Plaque Acknowledging Original Custodians is to be purchased and placed at the entry of the church.
- Protective Behaviours Workshops to replace ChurchSafe dates TBC
- Donation of \$200 made to the Nepal Earthquake appeal through Anglican Board of Mission
- Electrical Work Completed investigations into purchasing equipment to allow easier access to elevated jobs.
- A new Book of Statues to be purchased
- Archbishop has given permission for the use of an Alternate Liturgy to use on the first Sunday of the month or when appropriate

#### **Correspondence:**

 Parish receives many requests for financial support – it was agreed to continue supporting Christmas Bowl Appeal, ABM and Anglicare and to continue having gift cards to give to local people in need.

#### **Reports:**

- Locum Priest:
  - All going well
- Warden:
  - Storage reorganisation in progress, Kitchen cupboards tidied and labelled – Thank you to Yvonne Kandor a grandmother from Mainly Music for all her help.
  - Offer for a sliding door to be placed at the servery has been accepted
  - An offer from a tennis group to install a hand rail to the courts has been accepted.
  - Garden is looking good with many of the large items undertaken

#### Treasurer:

- Account balances:
  - o Cheque \$20,157.38
  - Rectory Trust \$ 1,125.85
  - Building Fund \$2,470.93
  - 12 Month investment \$20,034.75
  - Payment to Diocese made of \$2,000 to further reduce stipend arrears.

# Parish Council Report (cont'd)

#### Children's Ministry;

 Sunday Club, mainly music and Kidsplus+ are doing well with the support of hard working people. Numbers increasing in all 3 programs

#### The Way Forward – Fresh Expressions

- Happy hours going well 2 more by the end of the year.
- New Welcome Pack and program to be established
- Craft Church started well.
- Diamond Jubilee need to establish working party -invitations to be sent from parish council inviting nominated people to join working party.

#### **General Business:**

 Discussion being held about a position within the parish for Parish Doctor/Nurse. Guidelines are being developed. It was acknowledged that within the role a strong element of pastoral support would be very valued.

Next meeting: 9<sup>th</sup> August 2015

## Consecration of Bishop-Elect Kate Wilmot

Canon Kate will be consecrated Bishop in the Church of God at St George's Cathedral on Thursday 6<sup>th</sup> August at 6:30 pm.

# New Liturgy

As advised in the July Newsletter, on Sunday 9<sup>th</sup> August we will begin trialling what is called The Alternate Liturgy for Holy Communion. This liturgy is an attempt to provide fresh wording to some of our regular liturgy whilst at the same time retaining the essence of our Anglican worship. The liturgy was prepared by the Litmus (liturgical and music) Commission of the Australian Anglican Church and Archbishop Roger has given approval for us to use it. From September it will generally be used on the first Sunday of the month. We welcome feedback so please have a word with Revd. Julie, Warden Jill or any Parish Council member.

# **Day Trips for Seniors**

Amana Living Kites program enables seniors to get out and enjoy life with like-minded people and have the peace of mind that assistance is there if you need it. Kites program is HACC funded provides day trips Mondays to Saturday in all regions in Perth to destinations like Hillarys, York, Fremantle, Araluen etc. and enables those living in the community to maintain health, wellbeing and social contact. For further info contact Kites Program Coordinator on 1300 26 26 26 or <u>kites@amanaliving.com.au</u>

# The Transfiguration A glimpse of Jesus' future glory

The story is told in Matthew (17:1-9), Mark (9:1-9) and Luke (9:28-36).

It was a time when Jesus' ministry was popular, when people were seeking him out. But on this day, he made time to take Peter, James and John, his closest disciples, up a high mountain. In the fourth century, Cyrillic of Jerusalem identified it as Mount Tabor (and there is a great church up there today), but others believe it more likely to have been one of the three spurs of Mount Hermon, which rises to about 9,000 feet, and overlooks Caesarea Philippi.

High up on the mountain, Jesus was suddenly transfigured before his friends. His face began to shine as the sun, his garments became white and dazzling. Elijah and Moses, of all people, suddenly appeared, and talked with him. A bright cloud overshadowed the disciples.

Peter was staggered, but, enthusiast that he was - immediately suggested building three tabernacles on that holy place, one for Jesus, one for Moses, and one for Elijah. But God's 'tabernacling', God's dwelling with mankind, does not any longer depend upon building a shrine. It depends on the presence of Jesus, instead. And so a cloud covered them, and a voice spoke out of the cloud, saying that Jesus was his beloved son, whom the disciple should 'hear'. God's dwelling with mankind depends upon our listening to Jesus. Then, just as suddenly, it is all over. What did it mean? Why Moses and Elijah? Well, these two men represent the Law and the Prophets of the Old Covenant, or Old Testament. But now they are handing on the baton, if you like: for both the Law and the Prophets found their true and final fulfilment in Jesus, the Messiah.

Why on top of a mountain? In Exodus we read that Moses went up Mount Sinai to receive the sacred covenant from Yahweh in the form of the Ten Commandments. Now Jesus goes up and is told about the 'sealing' of the New Covenant, or New Testament of God with man, which will be accomplished by his coming death in Jerusalem.

That day made a lifelong impact on the disciples. Peter mentions it in his second letter, 2 Peter 1:16 - 19 - invariably the reading for this day.

The Eastern Churches have long held the Transfiguration as a feast as important as Christmas, Epiphany, Ascension and Pentecost. But it took a long time for the West to observe the Transfiguration. The feast starts appearing from the 11th and 12th centuries, and the Prayer Book included it among the calendar dates, but there was no liturgical provision for it until the 19th century.

The Transfiguration is celebrated on Thursday 6<sup>th</sup> August.

## St. James The Least Of All

#### On why the parish goes to war over pumpkin-growing.

Anyone who thinks that the English are a peaceful race has obviously never organised the annual pumpkin growing competition. Very regrettably, one of the Pilgrim Fathers sent a handful of pumpkin seeds to a relation in this parish in the 17th century and ever since, the church has been obliged to hold an annual competition to see who can grow the largest. I suspect some of the original recipients of those seeds still compete. There is a certain irony that the church, which is supposed to promote peace and harmony, sponsors the most war-like activity in the annual calendar.

Mobilisation starts at the beginning of the year when seeds are planted. From that moment on, every other potential entrant is regarded as the Enemy. Once seedlings are planted out, then heavy armaments are placed at boundaries to deter possible invasion. By late Spring, paranoia has taken over and rumours begin to circulate of espionage and sinister undetectable herbicides. Anyone in the village with a beard is looked on with deep suspicion.

In the weeks before the competition, homes, partners and children are abandoned, as contestants talk to their pumpkins by day and snuggle up with them at night. Should bad weather arrive at this point, then I am blamed for not having prayed sufficiently fervently for sunshine and light rain. If only I had such influence.

On the day before the show, tables are put out and woe betide anyone who places their cake stand where Mrs Cholmondeley has put her tea urn for the past 25 years; she now believes she has squatters rights to that place and any challenge to her claim would probably result in litigation.

I find this competitive spirit a little bemusing, as for the last 25 years, the Earl of Stowe has always won first prize. That his mother, the Dowager Countess, is the judge, is, I am sure, pure coincidence. That she has arrived for the past three years with a white stick and accompanied by a golden Labrador does, however, raise doubts.

To award the Earl any prize at all does seem a little unfair, when the only time he ever gets mud on his boots is when he falls off his horse while hunting. I suspect he would be hard pressed to find where the kitchen garden is on his estate. But to give any credit to his gardening staff would be seen as bad form, so we all keep quiet.

It has been tentatively suggested that another judge should be appointed, but no one has so far had the courage to step forward. They may have the privilege of nominating the winner, but would also have to face a twelve month period of hatred from all those who were not successful. Christmas card lists will be amended. Families may have sat next to them in church for generations, but would suddenly find it more congenial to worship in another part of the church. Letters would be strangely mis-delivered and the butcher's boy would suddenly deliver lamb when pork had been ordered. Who could dare to take on such a poisoned chalice?

Your loving uncle, Eustace

Date	Media	Money	Reading	Prayers	Communion	Altar	Flowers	Kitchen
Sun 2 <sup>nd</sup> Aug	Peter B & Joel	Lillian & Pat	Lillian	Baptism	Jill	Ida	Betty R	Joel & Lillian
Sun 9 <sup>th</sup> Aug	Michael A	Betty SG & David D	Michael A	Revd. Julie	Jill	Ida	Adele	Betty R & Hazel
Sun 16 <sup>th</sup> Aug	Peter B & Joel	Lillian & Betty SG	Norma	Jill	Adele	Ida		Michael & Adele
Sun 23 <sup>rd</sup> Aug	Michael A	Betty SG & Pat	Beryl	Beryl	Beryl	Ida		Joy & Frank
Sun 30 <sup>th</sup> Aug	Peter B	Pat & David D	ТВС	ТВС	ТВС	Ida	Everyone	Everyone
Sun 6 <sup>th</sup> Sep	Michael A	Betty SG & Pat	Pat	Jill	Jill	Carol & Jacqueline		Joel & Lillian
Sun 13 <sup>th</sup> Sep	Peter B & Joel	Lillian & David D	Michael A	Beryl	Adele	Carol & Jacqueline		Michael & Adele
Sun 20 <sup>th</sup> Sep	Michael A	Betty SG & Pat	David D	Revd. Julie	Betty R	Carol & Jacqueline		Joy & Frank

If you cannot find anyone, please contact Revd. Julie or Jill.

### **Dates For Your Diary**

Mon 3<sup>rd</sup> August 04:00 pm Prayer Group

Wed 5<sup>th</sup> August 10:30 am Mainly Music

Thu 6<sup>th</sup> August

09:30 am Craft Group

04:00 pm KidsPlus+

06:30 pm Consecration of Canon Kate as Bishop at St George's.

Sun 9<sup>th</sup> August 10:30 am Parish Council Meeting

04:00 pm Order of St Luke

Mon 10<sup>th</sup> August 01:00 pm Mothers Union 04:00 pm Prayer Group

Wed 12<sup>th</sup> August 10:30 am Mainly Music

**Thu 13<sup>th</sup> August** 04:00 pm KidsPlus+

Mon 17<sup>th</sup> August 04:00 pm Prayer Group

Wed 19<sup>th</sup> August 10:30 am Mainly Music

**Thu 20<sup>th</sup> August** 09:30 am Craft Group 04:00 pm KidsPlus+

Mon 24<sup>th</sup> August 04:00 pm Prayer Group

Wed 26<sup>th</sup> August 10:30 am Mainly Music

**Thu 27<sup>th</sup> August** 04:00 pm KidsPlus+

Mon 31<sup>st</sup> August 04:00 pm Prayer Group

## **Dates For Your Diary**



Sun 30<sup>th</sup> August 09:00 am **Patronal Festival** 5<sup>th</sup> Anniversary of 10:00 am **Mainly Music** Brunch 11:00 am Wed 2<sup>nd</sup> September 10:30 am Mainly Music Thu 3<sup>rd</sup> September 09:30 am Craft Group 04:00 pm KidsPlus+ Sat 5<sup>th</sup> September 08:30 am Mini Market Sun 6<sup>th</sup> September 09:00 am Sunday Club 04:00 pm Order of St Luke Wed 9<sup>th</sup> September 10:30 am Mainly Music Thu 10<sup>th</sup> September 04:00 pm KidsPlus+ Wed 16<sup>th</sup> September 10:30 am Mainly Music Fri 18<sup>th</sup> September Happy Hour Wed 23<sup>rd</sup> September 10:30 am Mainly Music Sun 11<sup>th</sup> October 09:00 am Blessing of the Pets Thu 1<sup>st</sup> October 09:30 am Craft Group Come & Try Sun 4<sup>th</sup> October 09:00 am Sunday Club

#### **Service Times**

#### Sun 2 August (Green)

Tenth Sunday after Pentecost

9:00 am Service 2 Samuel 11: 26 – 12:13a Ephesians 4: 1-16 John 6:24-35 09:00 am Sunday Club

#### Wed 5 August (Green)

09:30 am Prayers Pss 82; 84 2 Samuel 15: 7 - 23 John 11: 38-54

#### Sun 9 August (Green)

Eleventh Sunday after Pentecost 9:00 am Service 2 Samuel 18: 5 – 9, 14, 31 -33 Ps 130 Ephesians 4: (17- 24), 25 – 5: 2 John 6: 35, 41 – 51

#### Wed 12 August (Green)

09:30 am Prayers Pss 99; 100 2 Samuel 18: 9 – 19: 8 Acts 16: 25 – 40

#### Sun 16 August (Green)

Twelfth Sunday after Pentecost 9:00 am Service 1 Kings 2: 10 – 12, 3: 3 - 14 Ps 111 John 6: 51 - 58

#### Wed 19 August (Green)

09:30 am Prayers Pss 110, 111 2 Samuel 22: 1 – 16 Acts 19: 1 - 20

# Service Times

#### Sun 23 August (Green)

Thirteenth Sunday after Pentecost 9:00 am Service 1 Kings 8: 22 - 30, 41 - 43 Ps 84 Ephesians 6: 10 - 20 John 6: 56 - 69

#### Wed 26 August (Green)

09:30 am Prayers Pss 137: 1- 6, 138 1 Kings 1: 1 - 31 Acts 21: 27 - 39

#### Sun 30 August (Green)

Fourteenth Sunday after Pentecost 9:00 am Service Song of Songs 2: 8 – 13 Ps 45: 1 – 2, 6 - 9 James 1: 17 - 27 Mark 7: 1 – 8, 14 - 23

#### Wed 2 September (Green)

09:30 am Prayers Pss 5, 6 1 Kings 3: 16 - 28 Acts 24: 10 - 27

#### Sun 6 September (Green)

Fifteenth Sunday after Pentecost 9:00 am Service Proverbs 22: 1 – 2, 8 – 9, 22 - 23 James 2: 1 – 10, 14 - 17 Mark 7: 24 - 37 9:00 am Sunday Club

# **Mainly Music**

Two scenes from the organised chaos of Mainly Music







# A Day of Celebration Sunday 30th August 2015

- 9:00 am Patronal Festival and Confirmation with **Bishop Kate Wilmot**
- 10:45 am 5th Anniversary of Mainly Music

With a 15 minute Mainly Music Session

11:00 am Brunch and Celebration Cake