

# ANGLICAN CHURCH of the HOLY CROSS

## Newsletter



## March 2017

## Shrove Tuesday (Pancake Day)

Approximately 50 people attended our afternoon on 28<sup>th</sup> February





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## ANGLICAN CHURCH of the HOLY CROSS

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**Welcome to Holy Cross Church.** We hope that you find the worship uplifting and that your relationship with Jesus Christ is enriched through it.

**Front Cover:** Sculpture by Perth artist Marcus Canning, is constructed from nine recycled sea containers. Located between Canning Highway and Beach Street just east of Queen Victoria Street, Fremantle.

*"When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth."* Genesis 9: 16.

**Sunday Club:** is held during school term on the first Sunday of the month at 9:00 am. Next Sunday Club is on 5<sup>th</sup> March 2017.

**Change table** is in the disabled toilet.

**Hard of Hearing:** an AUDIO LOOP operates throughout the church area. Please use your "T" setting to make use of this.

**Gluten Intolerant:** gluten free wafers are available. If required, please speak to the service leader.

**Morning Tea:** we invite you to stay for a cup of tea or coffee and a chat in the hall after the service.

## Fasting in Lent

One of the discussion points we have during Lent is the need to fast.

Fasting also is linked to prayer. So what does this mean?

Prayer and fasting is defined as voluntarily going without food in order to focus on prayer and fellowship with God. Prayer and fasting often go hand in hand, but this

The Word of God does not specifically command believers to spend time in prayer and fasting. At the same time, prayer and fasting is definitely something we should be doing. Far too often, though, the focus of prayer and fasting is on abstaining from food. Instead, the purpose of Christian fasting should be to take our eyes off the things of this world and



is not always the case. You can pray without fasting, and fast without prayer. It is when these two activities are combined and dedicated to God's glory that they reach their full effectiveness.

A time of prayer and fasting is not a way of manipulating God into doing what you desire. Rather, it is simply forcing yourself to focus and rely on God for the strength, provision, and wisdom you need.

focus our thoughts on God.

Fasting should always be limited to a set time because not eating for extended periods can be damaging to the body. Fasting is not a method of punishing our bodies and it is not be used as a "dieting method" either. We are not to spend time in prayer and fasting in order to lose weight, but rather to gain a deeper fellowship with God.

## Fasting in Lent (cont'd)

By taking our eyes off the things of this world through prayer and biblical fasting, we can focus better on Christ. Matthew 6:16-18 declares, *"When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full. But when you fast, put oil on your head and wash your face, so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you."*

Spending time in prayer and fasting is not automatically effective in accomplishing the desires of those who fast. Fasting or no fasting, God only promises to answer our prayers when we ask according to His will.

1 John 5:14-15 tells us, *"This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. And if we know that he hears us - whatever we ask - we know that we have what we asked of him."*

In the prophet Isaiah's time, the people grumbled that they had fasted, yet God did not answer in the way they wanted (Isaiah 58:3-4).

Isaiah responded by proclaiming that the external show of fasting and prayer, without the proper heart attitude, was futile (Isaiah 58:5-9).

How can you know if you are praying and fasting according to God's will? Are you praying and fasting for things that honour and glorify God? Does the Bible clearly reveal that it is God's will for you? If we are asking for something that is not honouring to God or not God's will for our lives, God will not give what we ask for, whether we fast or not. How can we know God's will? God promises to give us wisdom when we ask.

James 1:5 tells us, *"If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him."*

Revd. Graeme

(From <http://www.allaboutprayer.org/prayer-and-fasting.htm>)

*The Revd. Paul Hardingham says that Lent is an ideal time to find yourself.*

## **How do you see yourself?**

Somebody asked a Christian friend why he was eating doughnuts, when he had given them up for Lent! He answered, 'At the bakers I told God, that if He wanted me to buy doughnuts, He should provide a parking space in front. On the eighth time around, there it was!' Rather than seeing Lent simply as a time to give things up, let's use it intentionally for self-examination, reading Scripture, penitence, fasting and prayer.

At Jesus' baptism, God's voice says, *'You are my Son, whom I love; with you I am well pleased.'* (Luke 3:22). The Holy Spirit then leads Jesus into the wilderness, where we find Him coming to terms with who He is. Satan's temptations challenge Jesus in key three areas of His identity: social action, political power, and religious identity (Luke 4: 1-13). It is as though Jesus looked into the mirror at Himself to discern what kind of Saviour He would be.

We can also think of Lent as an opportunity to hold a mirror up to ourselves and ask the question, 'who am I? It is a season of honest encounter with who we are, what

we've done, and the world in which we live. How will you keep Lent period of 40 days running up to Easter? What will you see when you hold up the mirror to yourself? Alongside taking time to read Scripture, study a Christian book and pray with fasting, why not give up texting for Lent and simply talk on the phone; commit ourselves to just working 40 hours a week or spend five minutes each day in silence!

Whatever we do, Lent is a season for self-reflection, as we put ourselves in a position to receive afresh the forgiveness and healing that God offers.





## Lent, and True Self-Denial

*Canon David Winter looks at what self-denial really means.*

The whole of this month is Lent – bad news for smokers desperately waiting for Easter so that they can get at the fags again; but for those who take self-discipline seriously, it's a reminder that Christianity isn't a short-term option. Among the harder sayings of Jesus was this one: 'If any want to become my followers, let them deny themselves and take up their cross and follow me'.

The phrase 'deny themselves' is the challenge of Lent, and the origin of the idea that for those six weeks we 'give up' something. Once upon a time it was meat; nowadays it's more often something that we know is damaging to our health or well-being. Neither option really meets the demands of 'self-denial'.

Jesus was certainly not thinking of dieting or giving up luxuries. For one thing He and His followers were known to enjoy their food and drink (and were criticised for it!). They knew about fasting as a religious discipline, because at specified times it was part of their Jewish faith – a discipline, but not 'self-denial'.

For Jesus, self-denial is a total mental attitude. It's not self-loathing or seeing ourselves as valueless. We are made in God's image and of infinite value to Him. Jesus demonstrated true self-denial in the Garden of Gethsemane, when He simply prayed '*Not my will, but yours, be done*'. 'Me first', 'looking after Number One', is self-indulgence. Self-denial is its precise opposite. Oddly enough, putting God's will before our own seems to make for happiness, not misery – even in Lent.





Friday 15<sup>th</sup> is St Patrick's Day. So, wear something green to this happy hour.

**When:** Friday 15<sup>th</sup> March  
6:00 pm to 7:30 pm

**Where:** Holy Cross  
56 McLean Street, Melville

**Why:** Because we can!

Please bring a plate of nibbles to share and BYO drinks.

### Order of St Luke

Order of St Luke the Physician Healing Ministries, Perth Melville Chapter: Healing Service.

**Date:** Sunday 5<sup>th</sup> March 2017  
**Time:** 4:00 pm  
**Location:** Anglican Church  
of the Holy Cross  
56 McLean Street  
Melville WA 6156

**Topic:** The Challenge of aging  
and healing

All are welcome, especially the newly bereaved.

Please contact the chaplain on 0438 935 164 if you require further information.

## The Big Welcome 2017

### Stage 1: New Year to Easter

In **Stage 1** the focus is on casting the vision, enabling buy-in and having a go. IN this stage we are looking towards and building momentum for an invitational Easter. We all know that Easter and Christmas are times when more people come to church; it's a time of celebration for which we prepare well, and the rise in numbers lifts the experience for all concerned. It's one of the optimum times to invite others to 'taste and see'.

In this stage each parish or organisation is encouraged to plan to act by hosting at least one 'welcoming' event,' and have invitations in place to invite people to other 'welcome events' you have planned in the early part of the year, or to Easter services. The BIG Welcome 2017 resource booklet (and the website:

[www.thebigwelcome.perth.anglican.org](http://www.thebigwelcome.perth.anglican.org)) has heaps of ideas that can be adapted to suit any context.



## Our Tithes & Offerings to God

On the 12<sup>th</sup> March this year we will be praying and committing to our tithes and offering for the coming financial year. This is a very important part of our church life for each and every person who comes to worship at Holy Cross Melville.

**Question:** What does the Bible say about Christian tithing? Should a Christian tithe?

Many Christians struggle with the issue of tithing. In some churches giving is over-emphasized. At the same time, many Christians refuse to submit to the biblical exhortations about making offerings to the Lord. Tithing/giving is intended to be a joy and a blessing. Sadly, that is sometimes not the case in the church today.

Tithing is an Old Testament concept. The tithe was a requirement of the Law in which the Israelites were to give 10 percent of the crops they grew and the livestock they raised to the tabernacle/temple (Leviticus 27:30; Numbers 18:26; Deuteronomy 14:24; 2 Chronicles 31:5).

In fact, the Old Testament Law required multiple tithes—one for the Levites, one for the use of the temple and the feasts, and one for the poor of the land—which would have pushed the total to around 23.3 percent. Some understand the Old Testament tithe as a method of taxation to provide for the needs of the priests and Levites in the sacrificial system.

The New Testament nowhere commands, or even recommends, that Christians submit to a legalistic tithe system. The New Testament nowhere designates a percentage of income a person should set aside, but only says gifts should be *“in keeping with income”* (1 Corinthians 16:2). Some in the Christian church have taken the 10 percent figure from the Old Testament tithe and applied it as a “recommended minimum” for Christians in their giving.

We are to give as we are able. Sometimes that means giving more than 10 percent; sometimes that may mean giving less. It all depends on the ability of the Christian and the needs of the church. Every Christian should diligently pray and seek God’s wisdom in the matter of participating



## Our Tithes (cont'd)

in tithing and/or how much to give (James 1:5). Above all, all tithes and offerings should be given with pure motives and an attitude of worship to God and service to the body of Christ. *"Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

We have received the Holy Spirit so that we might in turn become the Body of Christ and give of ourselves. We can live, in the fullest sense of life, as we give life to each other.

Giving in love is the work of creation; it is our creative activity. Please consider prayerfully your contribution to the life of this community - for it is in our common commitment to each other that we can realise ourselves as the Body of Christ.

Our offering is a reflection of the gifts we have received and an expression of our giving to the life of this community.

You can give through three ways:

- **Cash** – place in the plate
- **Giving Envelopes** - A new series for the year ahead are available at the entry to the church. If you do not use envelopes for your weekly offering, you might like to consider it as a useful aid to "constancy" in your giving. Our community, like our prayer life, is built on regularity, and envelopes help us to remember our giving to this community even on those weeks when we are away. As God's first love is us our placing of tithes and offerings in an envelope should be the first weekly action of ours.
- **Direct Debit.** We also offer the opportunity of Direct Debit for your weekly/monthly offering. If you decide to give through this way you can fill in the form and then it will be forwarded to the Anglican community Fund. A card is available at the entrance to place in the offering plate to say you have given your tithes in this way. This method ensures your giving is regular and it does not take much effort to change the amount if necessary.

## Our Tithes (cont'd)

Below is a table showing your offering and how it related to tithing.

Income Annual/Weekly	10%	8%	6%	4%	2%	1%
\$5,000/ \$96	\$10	\$8	\$6	\$4	\$2	\$1
\$10,000/ \$192	\$19	\$15	\$12	\$8	\$4	\$2
\$20,000/ \$385	\$38	\$31	\$23	\$15	\$8	\$4
\$25,000/ \$481	\$48	\$38	\$29	\$19	\$10	\$5
\$30,000/ \$577	\$58	\$46	\$35	\$23	\$12	\$6
\$50,000/ \$962	\$96	\$77	\$58	\$38	\$19	\$10
\$70,000/ \$1,346	\$135	\$108	\$81	\$54	\$27	\$13
\$80,000/ \$1,538	\$154	\$123	\$92	\$62	\$31	\$15
\$100,000/ \$1,923	\$192	\$154	\$115	\$77	\$38	\$19

Remember a famer who plants only a few seeds will get a small crop. But the one who plants generously will get a generous crop. You must each decide in your heart how much to give. And don't give reluctantly or in response to pressure. "For God loves a person who gives cheerfully." And God will generously provide all you need. Then you will always have everything you need and plenty left over to share with others (2 Corinthians 9:6-8)

Your offerings pay for the priest's stipend (wages), regular Bills – rates, Insurance, Gas, Electricity, maintenance completed on our buildings, we pay for every ministry activity that reaches beyond our

community and pay 16% of our collection to 'Church Office' for the ministry of the wider Anglican Communion in the Diocese of Perth.

**Everything we do – and all that want to do is dependent on our giving.**

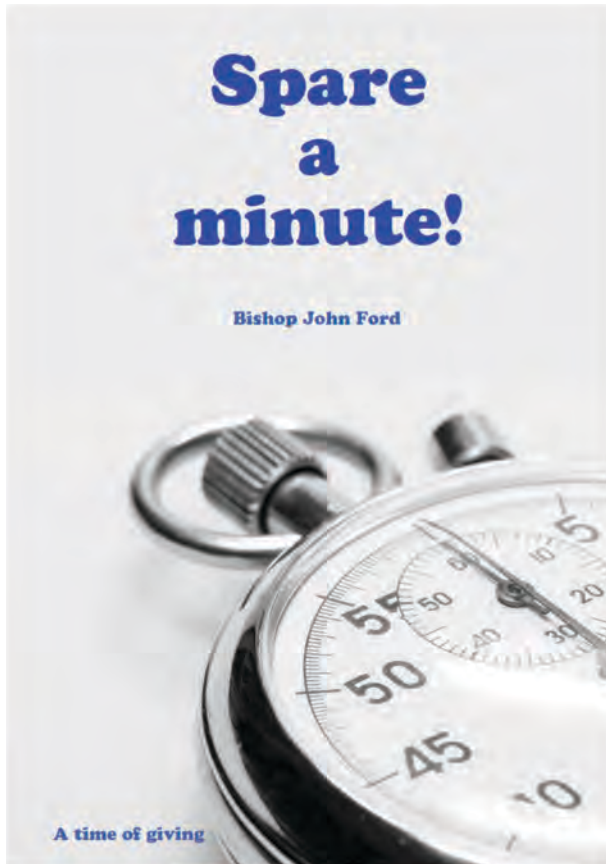
**The most important aspect of your offering is regularity. And always seeking to move closer to tithing.**

Consider being a regular giver, for even when you cannot make it to Church, because if you are away on holidays or some other reason we are still here doing God's missional work.



## Lenten Study

This year we are offering a series of studies for Lent with the theme: **Spare A Minute**. The studies will commence on the week beginning 26<sup>th</sup> February.



The course is intended to encourage a renewed understanding of what it means to be baptised. Taking Lent as having its origin in the final preparations for initiation at Easter, its purpose today is to prepare us for the annual renewal of our baptismal vows. The question to be posed is, was I baptised or am I baptised? Is my baptism a moment in history that might or might not be remembered or celebrated or an ongoing life to be lived both now and in God's future? This introduces the question of time and how this Lent we might be encouraged to reflect upon it differently.

There is a choice of day and time during each week in order to make it easier for people with busy schedules:-

### Time & Venue 1

Date: Tuesdays  
Time: 09:00 am  
Venue: Holy Cross Church  
56 McLean Street,

### Time & Venue 2

Date: Thursdays  
Time: 05:45 pm  
Venue: Marlene's home  
54 McLean Street,  
Melville.  
(next to the church)

The studies for the six weeks will be:

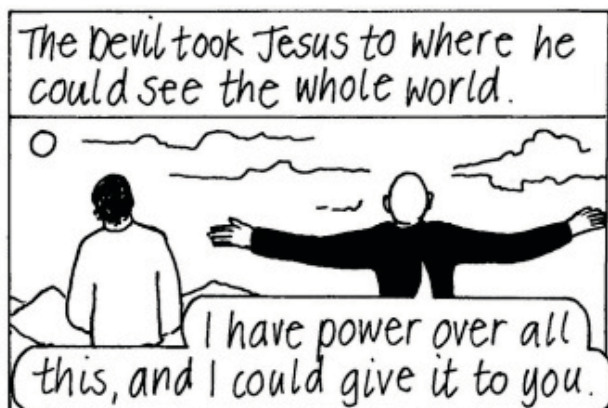
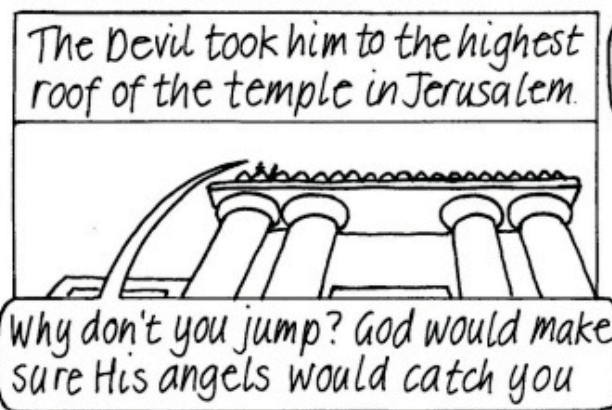
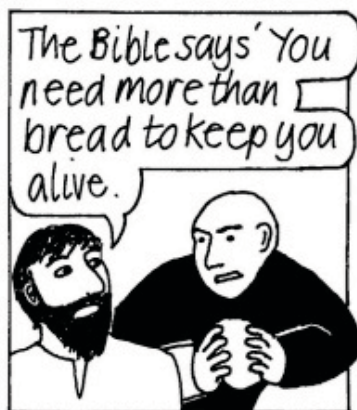
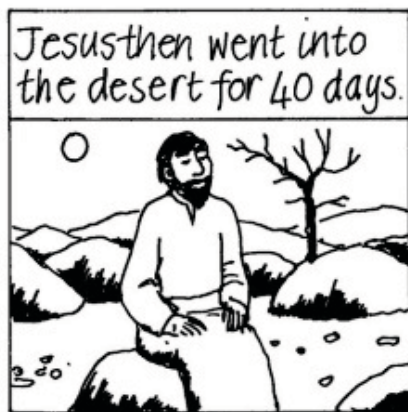
- Week 1:** Don't waste time.  
Mathew 4. The baptismal Robe.
- Week 2:** Seize the moment. John 3  
The baptismal candle.
- Week 3:** You've had long enough  
John 4 The water of baptism.
- Week 4:** When I find time. John 9  
The oil for anointing.
- Week 5:** Time will tell. John 11  
The holy communion.
- Week 6:** Now is the time.  
The passion narrative  
The laying on of hands

# Bible Bite

## A short story from the Bible

It can be read in the Bible in  
Jn1:29-34, Mt3:13-17, Lk3:21-4:13, Mk1:9-12

People came to John to be baptised - washed  
in the river Jordan - to say sorry for what  
they had done wrong. Then Jesus came...





## Aboriginal and Torres Strait Islander Ministry



Through ABM, you can show your support for the training and ministry of inspirational Aboriginal and Torres Strait Islander Anglicans in many parts of Australia. From remote communities, to regional towns and big cities, Aboriginal and Torres Strait Islander Australians play an important and too often overlooked role in the Church and community.

ABM currently supports training in Theology at Wontulp-Bi-Buya College in North Queensland and Nungalinga College in Darwin, as well as youth engagement activities, a pregnancy support program, a secondary school scholarship, prison chaplaincy and leadership development for church leaders in Arnhem Land and the islands of the Gulf of Carpentaria.

In Numbulwar, on the coast of Eastern Arnhem Land, the Revd. Yulki Nunggumajbarr (pictured) has been able to sit together with members of the Northern Territory Ministry Development Team to develop liturgies in the language of her people for special services such as Easter and Ash Wednesday.

Your support will be used to assist with the establishment and growth of ministry by and for Aboriginal and Torres Strait Islander people in the Anglican Church of Australia.

### How To Donate

**Telephone:** 02 9264 1021  
1300 302 663



## Thomas The Tank Engine

A reluctant author who created characters loved by millions of children died 20 years ago this month, on 21st March 1997, aged 85.

The Rev Wilbert V Awdry is best known as the writer of Thomas the Tank Engine and 25 other railway books, which at the time of his death had sold an estimated 50 million copies. They have also given birth to toys, games, videos and a television film series.

He invented the stories initially to tell his son Christopher when he was ill with measles, and had to be persuaded by his wife Margaret to get them published.

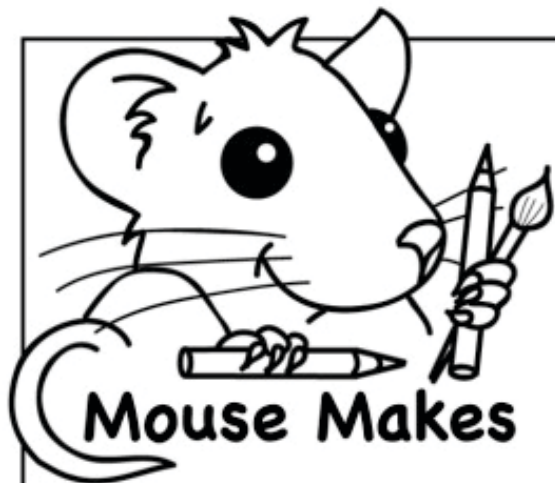
Mr Awdry, who was made an OBE shortly before his death, was a clergyman who ministered in Hampshire, Wiltshire, Birmingham and Cambridgeshire.

He was also a pacifist who once lost his curacy as a result. He was always interested in railways, having been fascinated as a child in Wiltshire by listening to steam trains ascending the grade into the nearby Box Tunnel.

The Fat Controller in the stories is sometimes thought to be a God-like figure, but he was intended as a satire on bureaucracy. For Mr Awdry, the morality of the stories was clearly Christian, and analogies between the Christian faith and the ways of the railway were obvious: the engines are meant to stay on the right track, and they pay the price if they go off the rails. But they are always forgiven, and never scrapped.

Asked how he hoped to be remembered, he said he would like his epitaph to say that “he helped people see God in the ordinary things of life, and he made children laugh”.





## Mouse Makes

### SHROVE TUESDAY

During **Lent** some Christians eat simple food or go without food for a while like Jesus did.

Pancakes are often made to use up all the fresh eggs and milk



on Shrove Tuesday, the day before the start of Lent.

### ASH WEDNESDAY

The first day of **Lent** is called **Ash Wednesday**, it is a day for saying **sorry** to God for any wrong things you have **said** or **thought** or **done** and to ask for God's help to live in the right way.

In bible times people would cover themselves with ashes as a sign of repentance.

In some churches today on Ash Wednesday the minister will draw a cross shape on our foreheads with ash.



### WHAT IS LENT?

When Jesus was 30 years old he was baptised by John in the River Jordan. Before Jesus began to preach and teach and heal he went out into the wilderness alone.

For 40 days he did not eat but spent time praying and talking to God,

preparing himself for what God had sent him to do.

Remembering those days Jesus spent in the wilderness, the Christian Church set aside the 40 days before Easter as a time to pray, read the bible and learn more about God.



This time is called **LENT**



While Jesus was out in the wilderness he was tempted by the Devil *three* times.

Look up the bible verses to see how Jesus replied.



- 1 The devil said, "If you are God's Son order this stone to turn to bread."

Read Jesus' reply in **Luke 4: 4** and **Deuteronomy 8: 3**

- 2 The devil said, "I will give you power and wealth if you worship me."

Read Jesus' reply in **Luke 4: 7** and **Deuteronomy 6: 13**

- 3 The devil said, "If you are God's Son, throw yourself down, the Scriptures say God will take care of you."

Read Jesus' reply in **Luke 4: 12** and **Deuteronomy 6: 1**



Dear Lord,  
Please forgive me for

.....  
**Amen**

## Rosters: From Sunday 5<sup>th</sup> March to Sunday 7<sup>th</sup> May

Date	Media	Money	Reading	Prayers	Communion	Altar	Welcome	Kitchen
Sun 5 <sup>th</sup> March	Peter	Peter David D	David D	Jill	Jill JJ	Sheri	Hazel Alice	Adele Mike
Sun 12 <sup>th</sup> March	Mike	Pat Peter	Beryl	Graeme	Adele	Sheri	Hazel Alice	Hazel Sheri
Sun 19 <sup>th</sup> March	Peter	David D Tom	Pat	Jill	Adele	Sheri	Hazel Alice	Margaret Ida
Sun 26 <sup>th</sup> March	Mike	Pat David J	David D	Beryl	Beryl	Sheri	Hazel Alice	Joy Frank
Sun 2 <sup>nd</sup> April	Peter	Peter Tom	Jill	Jill	Adele	Ida	Margaret Alice	Adele Mike
Palm Sunday 9 <sup>th</sup> April	Mike	Pat Tom	David D	Beryl	Beryl	Ida	Margaret Alice	Hazel Sheri
Good Friday 14 <sup>th</sup> April	Peter							
Easter Sunday 16 <sup>th</sup> April	Peter	David D Tom	Norma	Graeme	Jill	Ida	Margaret Alice	Margaret Ida
Sun 23 <sup>th</sup> April	Mike	David J David D	Pat	Beryl	Beryl	Ida	Margaret Alice	Joy Frank
Sun 30 <sup>th</sup> April	Peter	Peter David J	David D	Jill	Adele	Ida	Margaret Alice	Adele Mike

**Note:** If you are unable to fulfil your roster duty on your rostered day, please try to find someone to swap with and let the Locum Priest or Jill know. If you cannot find anyone, please contact Jill.



## For Your Diary

### Tue 28 February

09:00 am Lenten Studies  
04:00 pm Shrove Tuesday  
(Pancake Day)

### Wed 1 March

#### Ash Wednesday

10:30 am Mainly Music  
05:30 pm Imposition of Ashes &  
Holy Eucharist

### Thu 2 March February

04:00 pm Kids Plus  
05:45 pm Lenten Studies

### Fri 3 March

10:30 am World Day of Prayer

### Tue 7 March

09:00 am Lenten Studies

### Wed 8 March

10:30 am Mainly Music  
07:00 pm Parish Council Meeting

### Thu 9 March February

04:00 pm Kids Plus  
05:45 pm Lenten Studies

### Wed 15 March

10:30 am Mainly Music

### Thu 16 March February

04:00 pm Kids Plus  
05:45 pm Lenten Studies

### Fri 17 March

06:00 pm Happy Hour

### Wed 22 March

10:30 am Mainly Music

### Thu 23 March February

04:00 pm Kids Plus  
05:45 pm Lenten Studies

### Sun 26th March

04:00 pm Child Protection Training

### Tue 28 March

09:00 am Lenten Studies (final)

### Wed 29 March

10:30 am Mainly Music

### Thu 30 March February

04:00 pm Kids Plus  
05:45 pm Lenten Studies (final)

### Sun 9 April

#### Palm Sunday

09:00 am Service with visit from  
Bishop Kate Wilmot

### Thu 13 April

#### Maundy Thursday

06:00 pm Passover Service and  
Evening Meal  
(cost \$10.00)

If you would like information about events and news within the Diocese that may not be mentioned in this newsletter, follow the link below to the [Perth Diocesan Bulletin](http://www.perth.anglican.org/who-are-we/diocesan-bulletin/).

<http://www.perth.anglican.org/who-are-we/diocesan-bulletin/>



## Service Times

### Wed 1<sup>st</sup> March (Violet)

#### Ash Wednesday

09:30 am Morning Prayers

Psalm 38: 1-4, 18-21.

Daniel 9: 3-6, (7-14), 15-19.

Matthew: 6: 7-15.

05:30 pm Imposition of Ashes with

Holy Eucharist

Isaiah 58: 1-12.

Psalm 51: 1-17.

2 Corinthians 5: 20 – 6:10.

Matthew 6: 1-6, 16-21.

### Sun 5<sup>th</sup> March (Violet)

#### First Sunday in Lent

09:00 am Service

09:00 am Sunday Club

Genesis 2: 15-17, 3:1-7.

Romans 5: 12-21.

Matthew 4: 1-11.

### Wed 8<sup>th</sup> March (Violet)

09:30 am Morning Prayers

Psalm 90.

Genesis 41: 1-36.

Luke 11: 45-12: 7.

### Sun 12<sup>th</sup> March (Violet)

09:00 am Service

Genesis 12: 1-4.

Psalm 121.

Romans 4: 1-5, (6-12), 13-17.

John 3: 1-17. Or

Matthew 17: 1-9.

(transfiguration).

### Wed 15<sup>th</sup> March (Violet)

09:30 am Morning Prayers

Psalm 37: 1-17.

Genesis 44: 1-17.

Luke 13: 10-21.

### Sunday 19<sup>th</sup> March (Violet)

09:00 am Service

Exodus 17: 1-7.

Psalm 95.

Romans 5: 1-11.

John 4: 5-42.

### Wed 22<sup>nd</sup> March (Violet)

09:30 am Morning Prayers

Psalm 51.

Genesis 48.

Luke 16: 1-13.

### Sun 26<sup>th</sup> March (Violet)

09:00 am Service

1 Samuel 16: 1-13.

Psalm 23.

Ephesians 5: 8-14.

John 9: 1-41.

### Wed 29<sup>th</sup> March (Violet)

09:30 am Morning Prayers

Psalm 69: 1-16.

Exodus 3.

Luke 18: 31-43.

### Sun 2<sup>nd</sup> April (Violet)

09:00 am Service

09:00 am Sunday Club

Ezekiel 37: 1-14.

Romans 8: 6-11.

John 11: 1-45.

### Wed 5<sup>th</sup> April (Violet)

09:30 am Morning Prayers

Psalm 82.

Exodus 8: 20-9:12.

Luke 20: 27-47.



# mainly music

est. 1990

mainly music is a fun music group for parents or primary care givers to enjoy together with their young child. Throughout the session, children develop gross and fine motor skills, language, imagination, mathematical and pre-reading skills as well as socialize with others.

Each mainly music is associated with and is run by volunteers from a local church. Children are introduced to music, creativity and more, plus families given a chance to think about the God-part of life.

Amazing to think that all this can be achieved in a loving, shared family environment.

**When:** Wednesday morning  
10:30 am to 11:30 am  
(During School Term)

**Where:** Anglican Church of the Holy Cross  
56 McLean Street, Melville

**Cost:** \$7.00 per family

**Contact:** Jill on 0417 178 688